WIRE NOVUS 2025

Application Form

**PART A - Project Summary**

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| --- | --- |
| **Project name** |  |
| Key words |  |
| Budget  (in euros) |  |
| Lead applicant (s) (and HEI(s)) |  |
| **Abstract / Summary**  (250 words) |  |

**PART B - Project Team**

**Lead Applicant(s) / Point of Contact (POCs)**

(Please copy table as needed)

|  |  |
| --- | --- |
| Name: |  |
| HEI: |  |
| Areas of expertise: |  |
| Portfolio (ORCID, IMDb, LinkedIn, etc.) |  |
| Short bio (100-150 words) |  |

**Other team member(s)**

(Please copy table as needed)

|  |  |
| --- | --- |
| Name: |  |
| HEI: |  |
| Areas of expertise: |  |
| Portfolio (ORCID, IMDb, LinkedIn, etc.) |  |
| Short bio (100-150 words) |  |

**Teamwork**

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| Describe your team's expertise and experience, highlighting any cross-disciplinary strengths. (e.g., how the team integrates skills and methods from both creative practice and artistic research.) (200 words) |
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**PART C – Proposal**

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| **Project Concept**  A clear and compelling description of the proposed screen piece, highlighting the cross-disciplinary nature of the collaboration and how artistic research will influence the project’s concept, design, or execution. (250 words) |
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| **Project Plan**  How will the project be created? Include a short work plan describing steps, estimated time, outline of the project, etc. (up to 250 words) |
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| **Technical Requirements**  What do you need to create this project? (e.g., equipment, software, exhibition materials, etc.)  What can be covered through accessing alliance facilities and equipment? |
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| **Description of dissemination strategy** including in-person WIRE Artistic Research Exhibition (ARE)  (Suggestions for display will be discussed later with ARE exhibition curators) |
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| **Statement of Ownership / rights cleared for the project** (confirm as needed.)  Please see FilmEU’s IP Policy Document: <https://www.filmeu.eu/filmeu-university/achievements-outputs/ip-policy-document> |
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**Budget**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Costs (up to 5,000)** |  | **Amount** |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  | **TOTAL** |  |  |

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**HORIZON-WIDERA-2023-ACCESS-03 Project: 101136627**

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